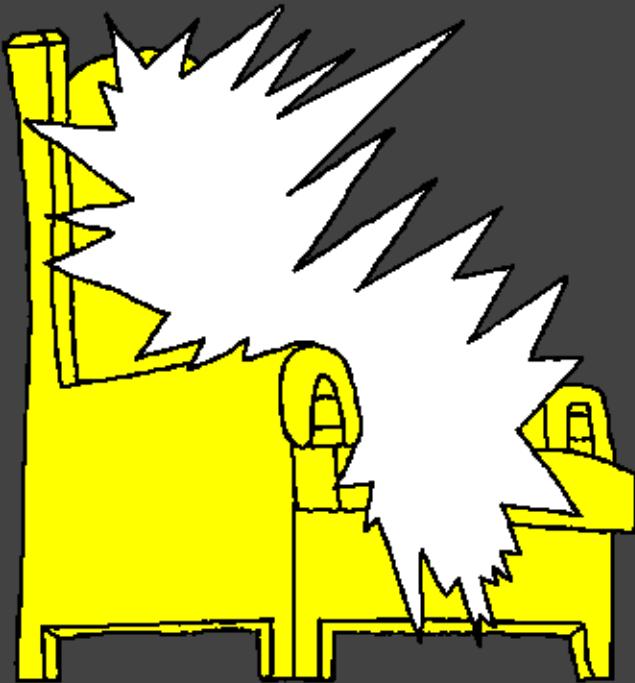


Ebaibuli kanuka idwe eyangaunit



Akuj, Ere
loka
Edeke



Ekewadikan erai: Edward Hughes

Eketacaunan erai: Lazarus
Alastair Paterson

Loitapatanit erai: Sarah S.

Ekejulan erai: Pastor Robert Ewangu

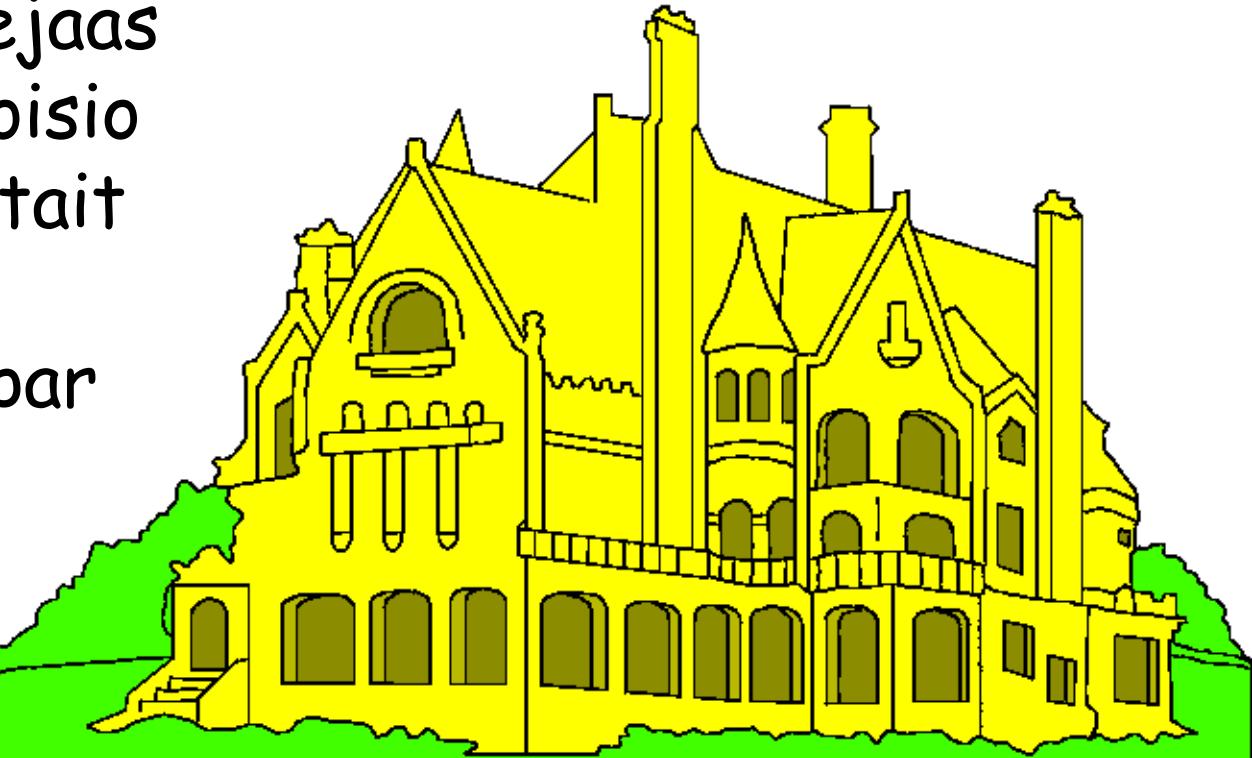
Eketolomunan erai: Bible for Children
www.M1914.org

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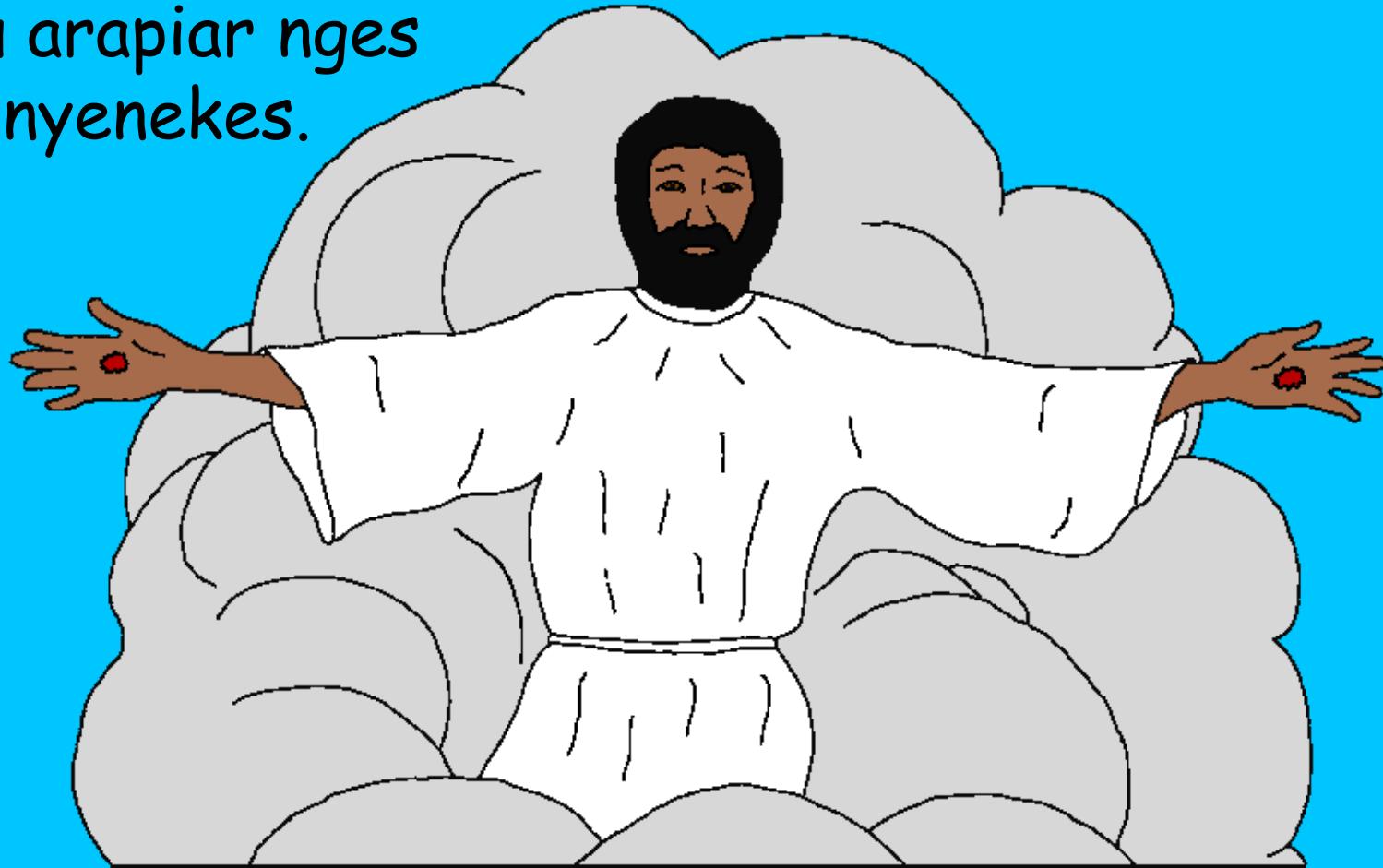
Apedor: icamakinitai jo aitolomun akiro nu,
aria mam jo itolomuni kes kanuka aitwegel itunga.



Abu Yesu kolimonok itunga akiro nuikamunitos akuj, kotoma aparaasia nuajaria ngesi kotoma akwap. Anyarit ngesi ebe, "togo loka Papaka" kobala ebe, togo loka Papaka ejaas aboisio nuipu. Aboisio nuipu eraas aduketait naepol kolai. Elal akuj ido kolai adepar ediore kere kotoma akwap.



Kotema Yesu atiar, alosi eong aitemonokin aboisio kanukus. Arai kalot eong aitemokin yes aibois, abonguni bobo kesukunyu yes mamakang. Abu Yesu kodoka toma akuj akaulo naka akejarun. Koyangarai Yesu toma akuj kosesenete ikesisiak, kosodi edou arapiar nges kakonyenekes.

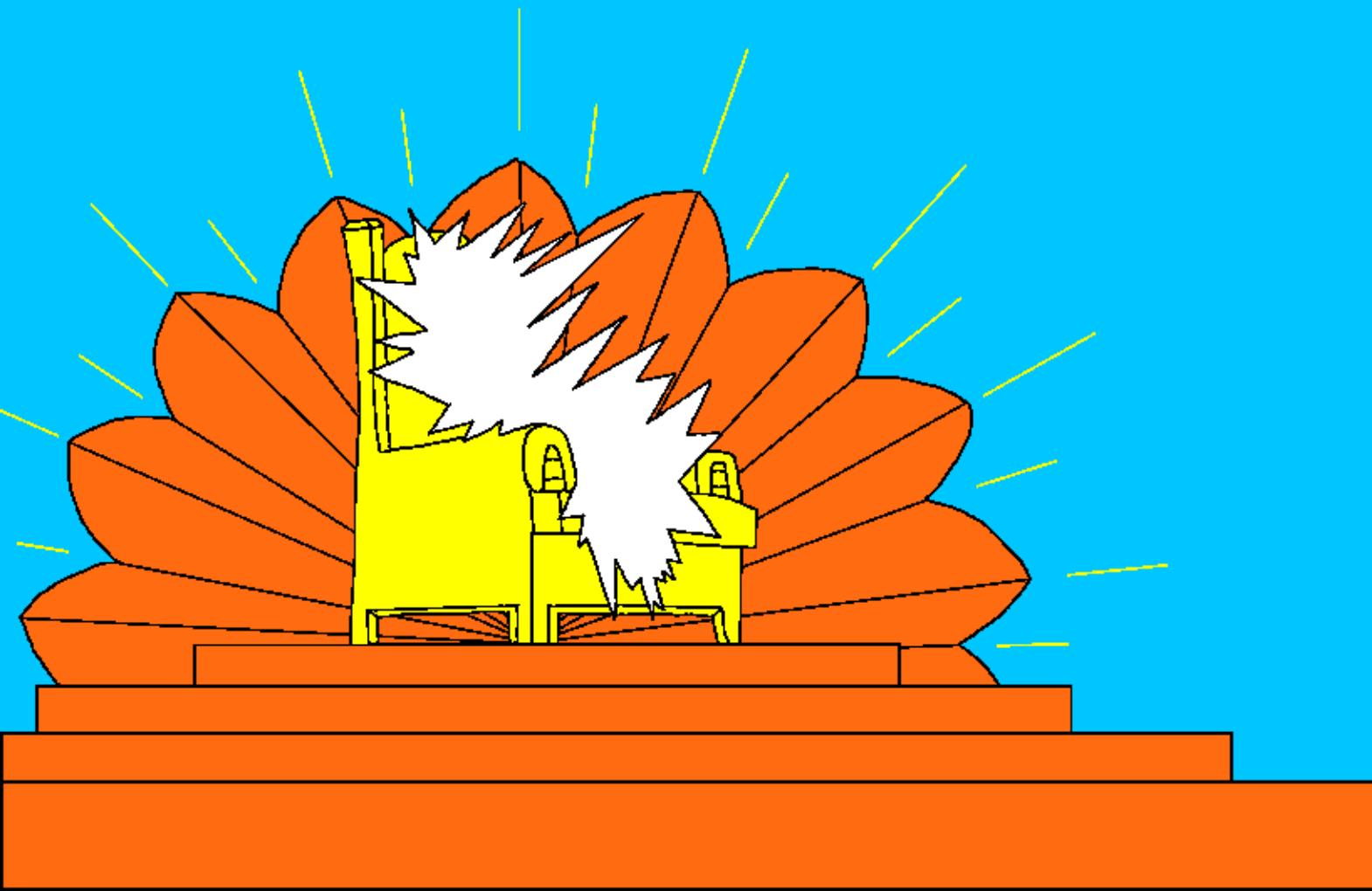




Ageun kotoma apak kangin, iitunitos Ikristayon
asumunet naka Yesu ebe, abonguni eong aomun yes.
Abala Yesu ebe, abongunuke atakanuni kwape
ekokolan. Konye nunyoika etakanikinete
Ikristayon luetwakete eriko Yesu
ebonguna? Ebala Ebaibuli
ebe, elo sete kesi mama
ejai Yesu. Amameu
kotoma akuan erai
ajaut ka Ejakait.

AJAUT KA
EJAKAIT

kitejenikinit oni eitabo loka Apukokinio, epone loejaar akuj. Ibore yen itegelikina kakere nges ebe, erai akuj ere loka Edeke. Ejai Edeke nginiboisit, konye ekeicolong ejai toma akuj.



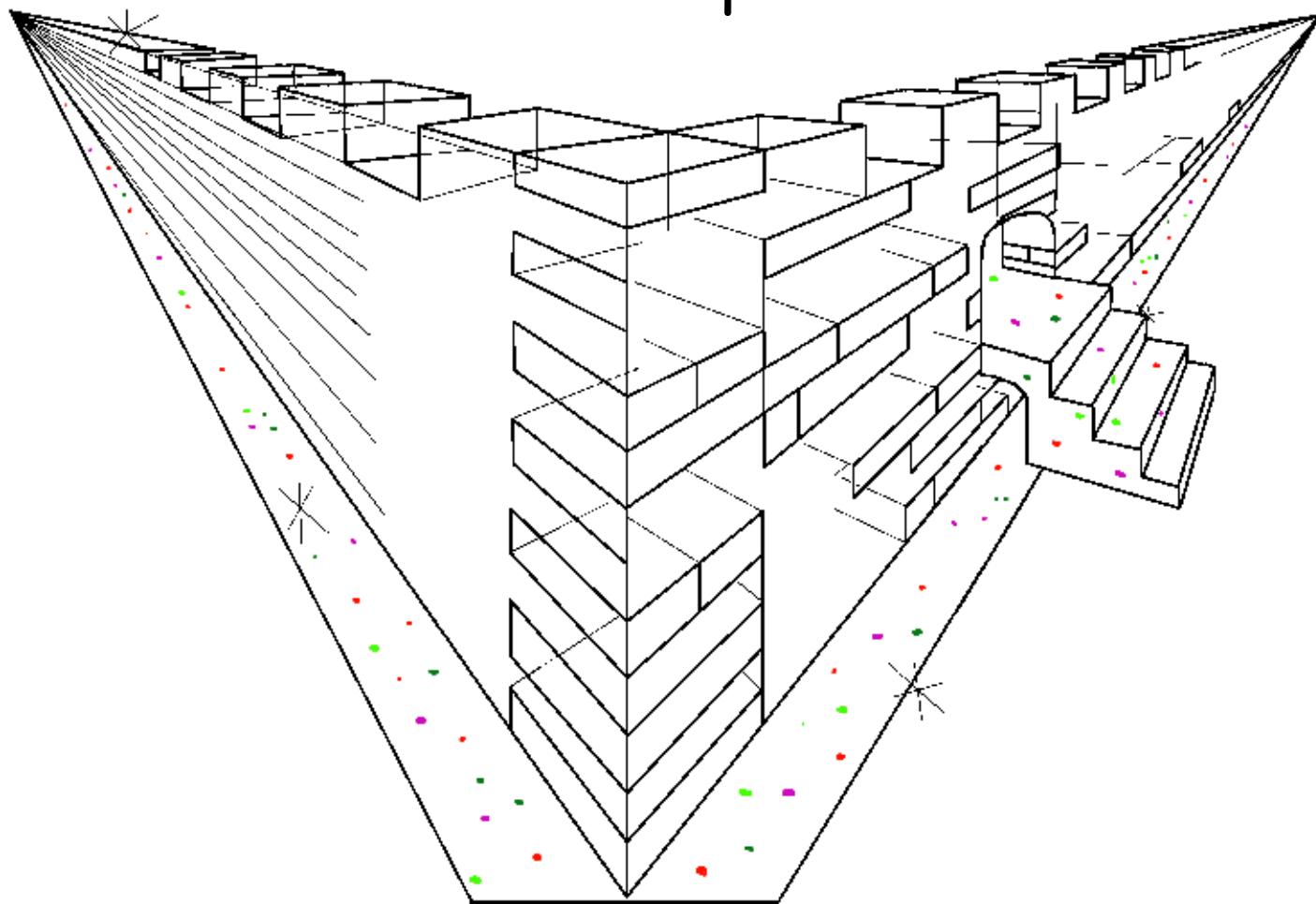
Emaete imalaikan ka isuban luejaas toma akuj,
emaete Edeke kotoma akuj. Kwapekwangin
nges emaatar itunga luka Edeke
luatwaka nges kotoma akuj.
Eyoenenete kesi ikososinei
luka aiturit Edeke. Akiro ace
kotoma kangun
kanuewoete
kesi:



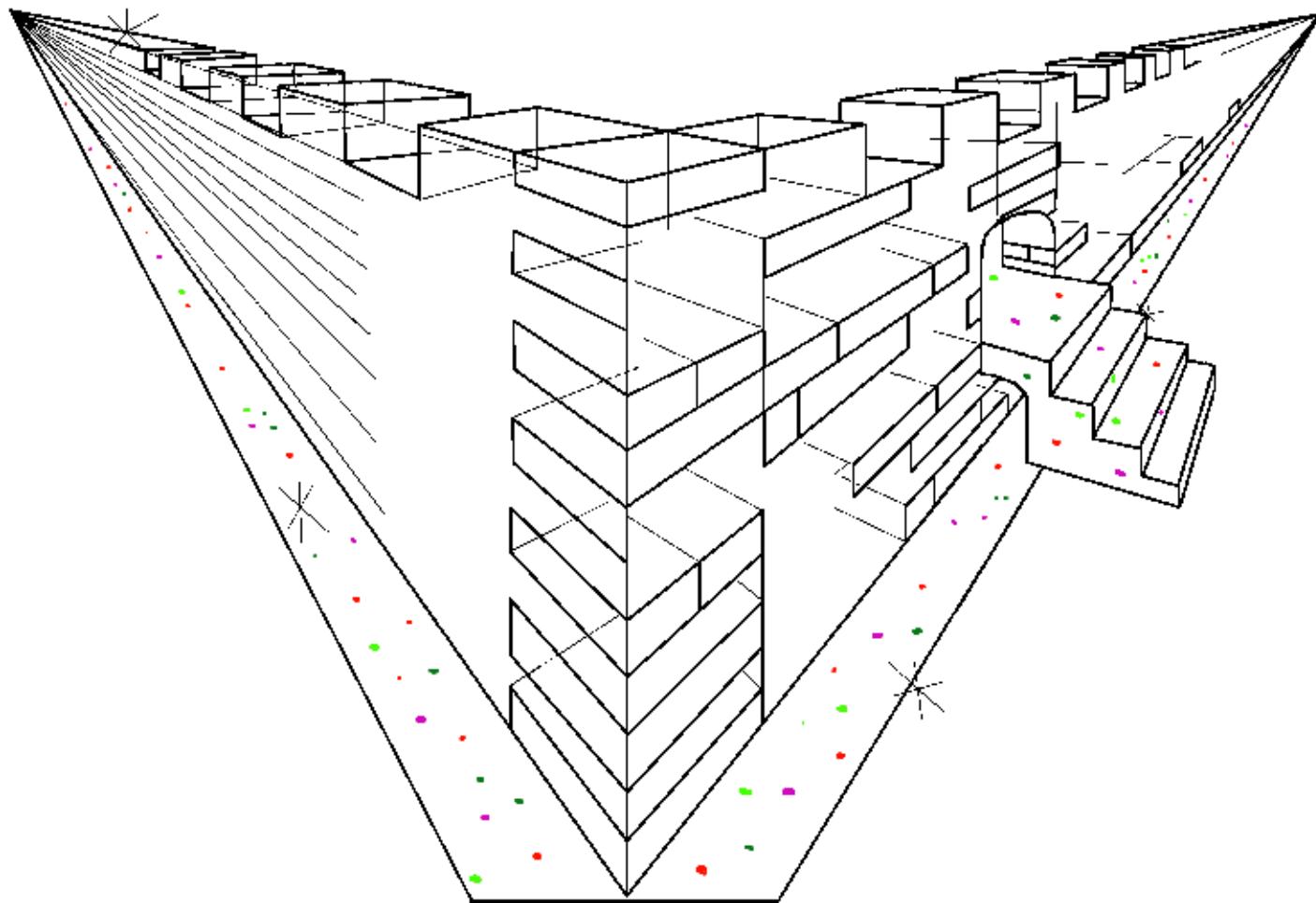
IBUSAKINIT IJO ALEMUN EITABO, NAARAI
APONI KOARI , KOGWELAK EDEKE
KAOKOTOKON NGINITEKER,
KA ANGAJEP, KA ITUNGA,
KA AJENA, KITULUO KES
AJAKANUT KA ISASEDOTIN
MAMA EJAI
EDEKEWOK.
(APUKOKINIO
5:9-10)



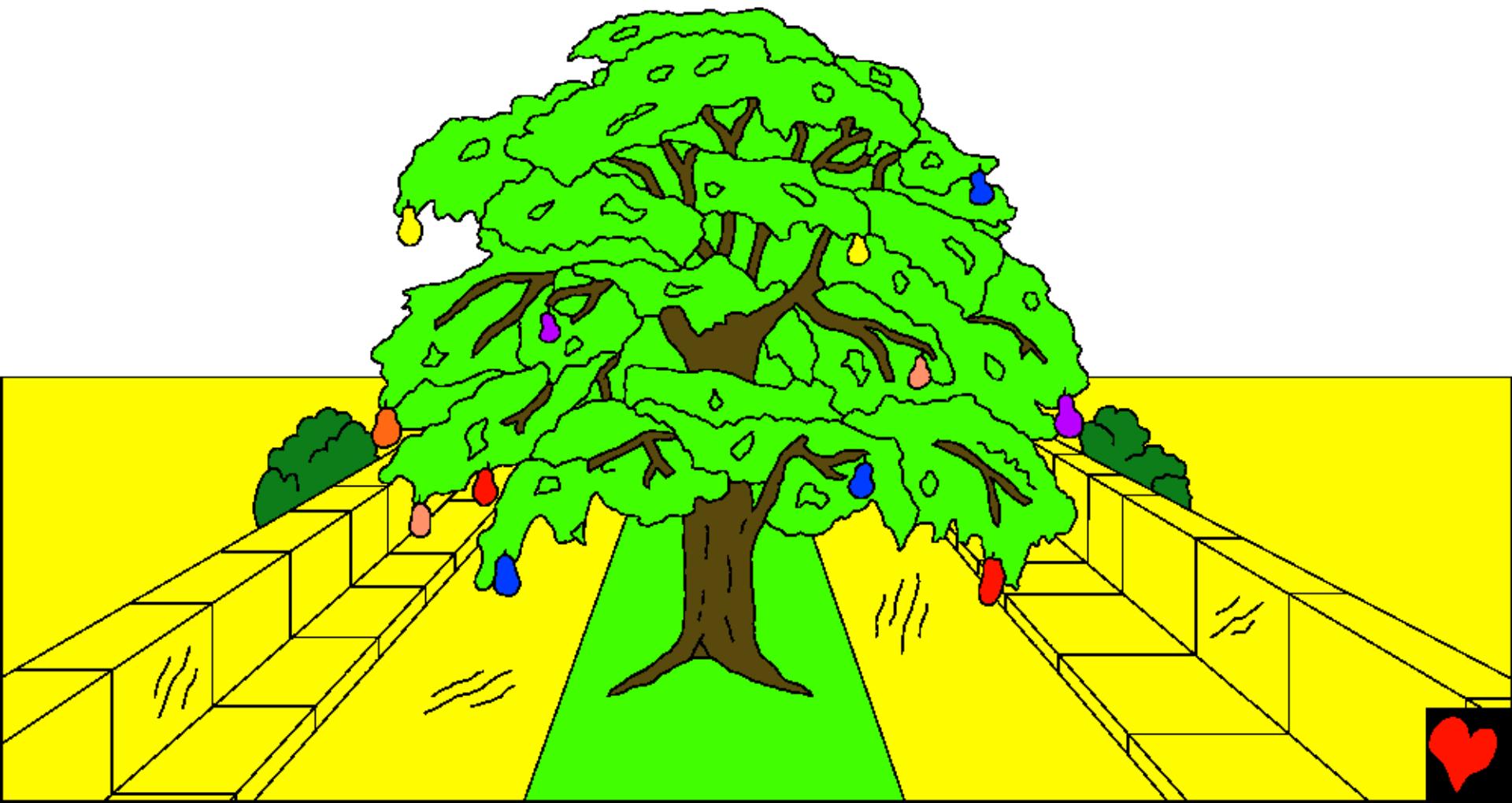
Apapulai nuawasia nuka eitabo loka Ebaibuli
itetemunitos Akuj kwape "Yerusalem lokitetet".
Epol noi noi, ojai ka arwatat naeoj noi. Arwatat
naka amor nuka etiai loepol ayasepar naipiororoi,
nuelaete kwape akako.



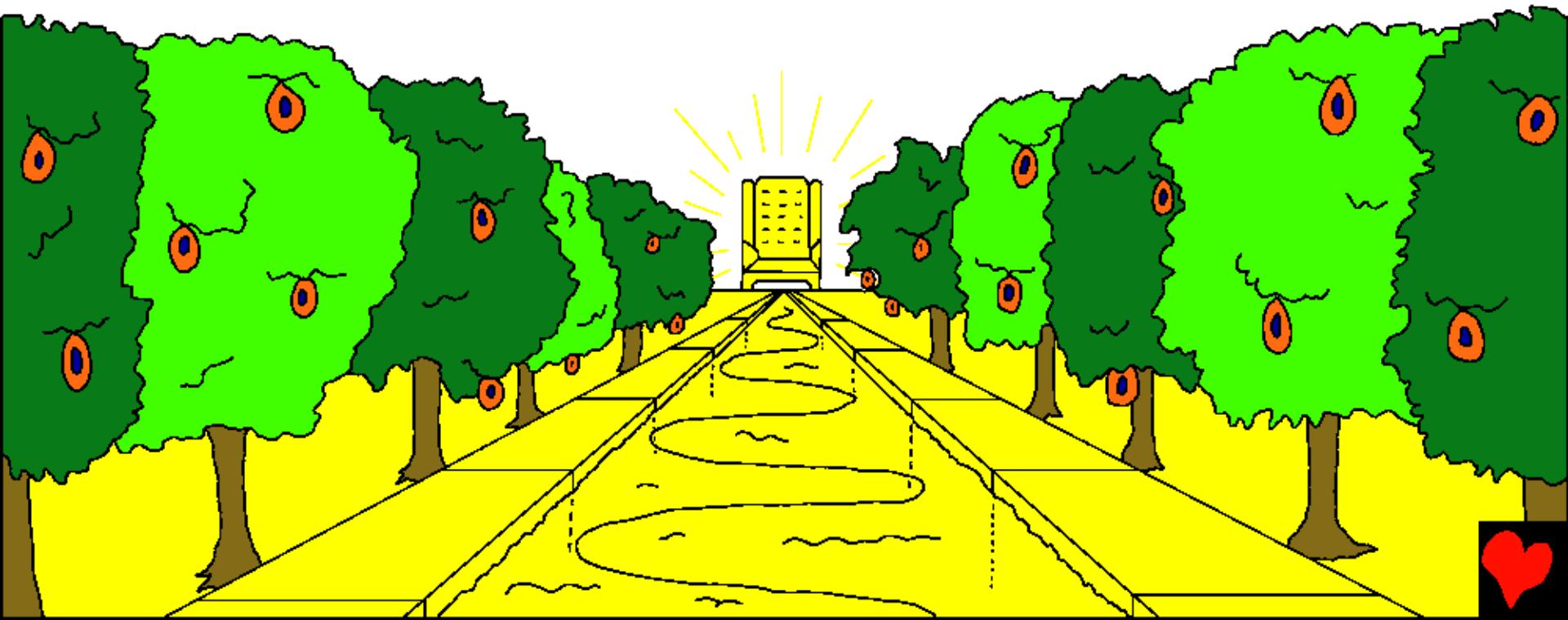
Iboro ka amor nuepol etiai kes erapitos apeteta
nuka arwatat, nuemwekimwekete. Ngolirute
esubitai ka asua nuetiai.



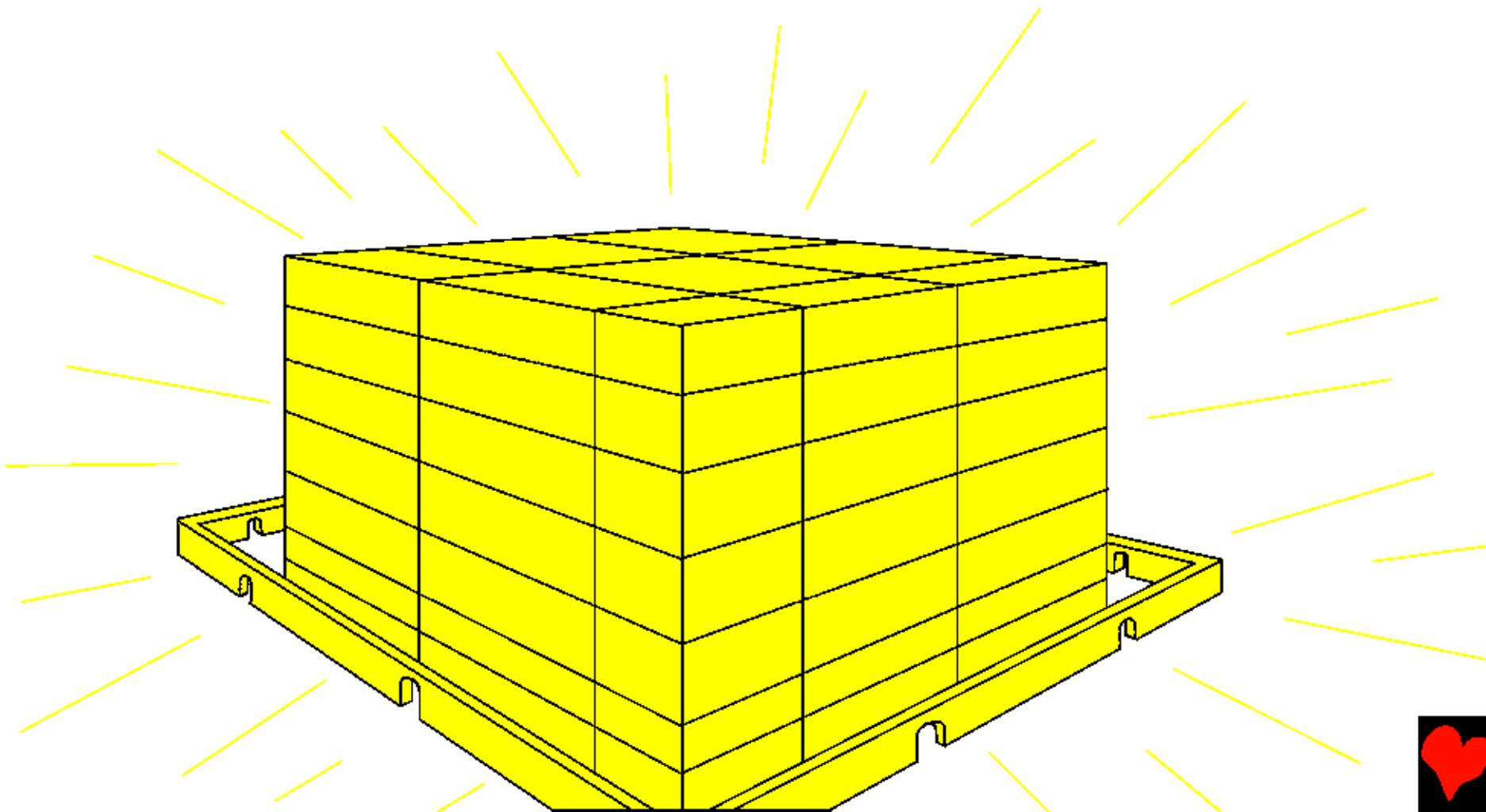
Irutei luka etiai kaloepol lu mam egolonokino.
Alomasi toma kasodete asesen ... OTUKWI! Ibus
akuj kotoma adepar. Ipucitai ere kere ka esabu,
kwape aroet. Karaida irotinike ipucitai ka esabu.



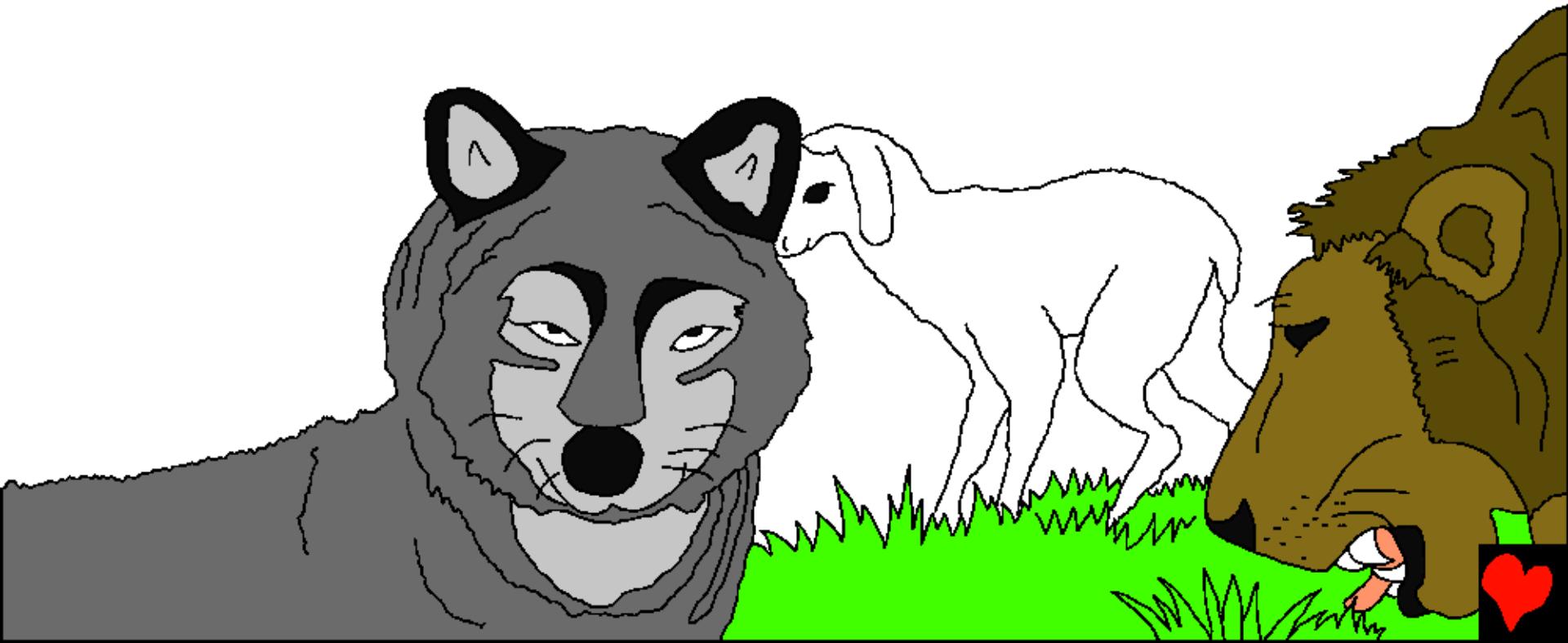
Akipi lualaete, ecor loka akipi nuka aijar eleleuni kotoma oicolong loka Edeke. Kojai ekitoi loka aijar epuai ka epuai kecor, arai loajai omanikor loka Eden. Erai ekitoi lo loitegelikina noi. Loarai araito nuiponesio itomon kaluarei loerai araitoke ngolilap. Keraas akui nuka ekitoi nuitangaleunete atekerin.



Mam akuj ekotokin akolong, karaida elap kanuka aica. Naarai icaikini aibuses naka Ejakait Edeke. Mam ipudasi aica naka atala, karaida akolong kangina.



Kotoma akuj, itiangada itegelikina. Eraas kere luemorete. Ipeen ka amerekekin enyamete anya nepepe. Karaida ingatunyo lupeti enyamete inya kwape ka ibaren. Ebala EJAKAIT ebe, "kotoma moruka emamei yenemudiari yenicke."



Kwape kisesena, isisiauni ebe, ejaas iboro ice lumam
elimoritai kotoma akuj. Emamei ejie arai yen
irangana. Emameete agoleta orutei, naarai
emameete ikokolak
kotoma akuj.

Emameete
ikengalak,
aarak,
acudak
arai
ekeswamak
nukarokok.

Emamei
aronis kotoma
akuj.

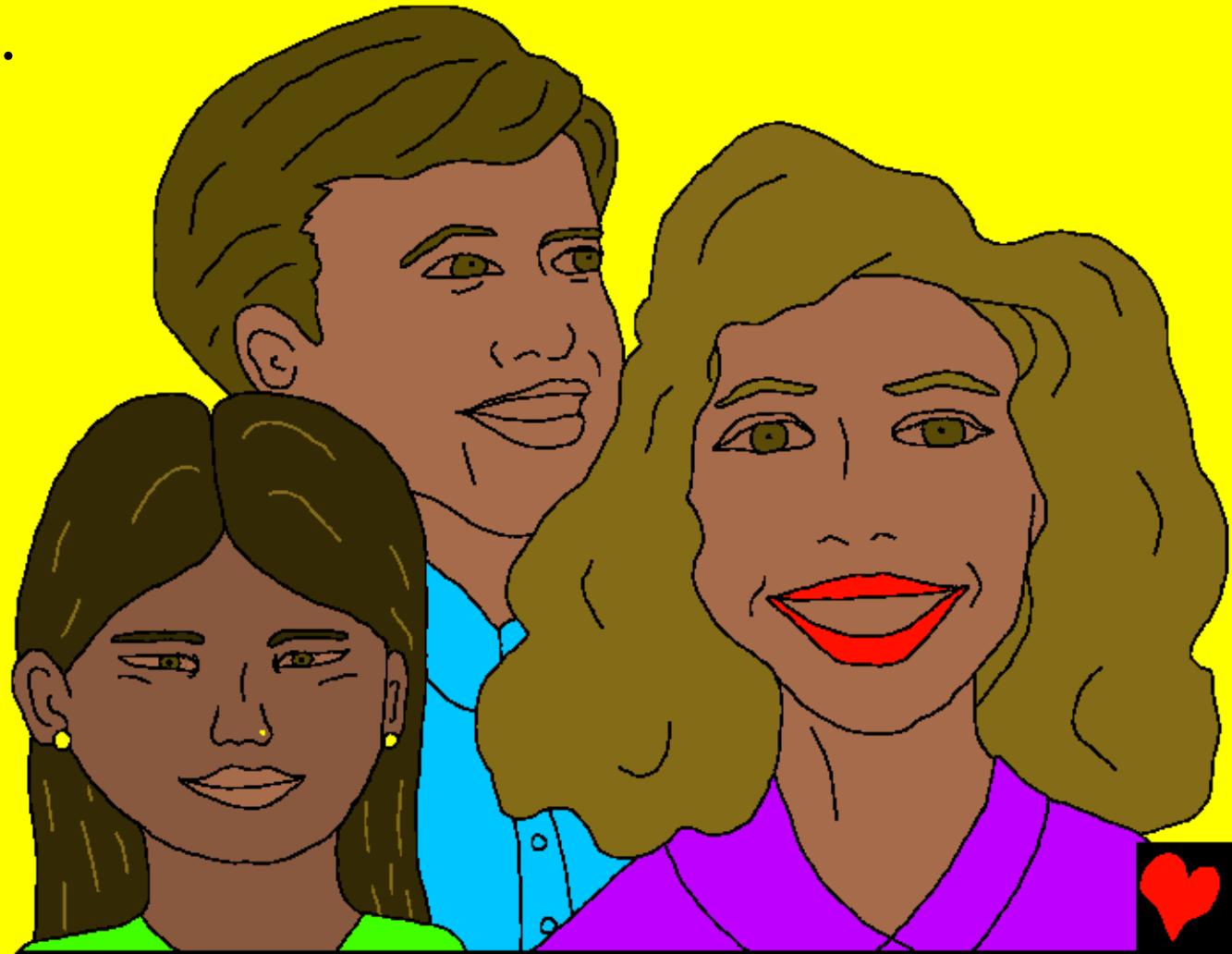


Kotoma akuj emameun aimony. Nuipu, emonyete itunga luka Edeke kanuka ican luedolonokinetekes kotoma aijar kana. Kotoma akuj emwatario akiyokere.



Karaida atwanare emamei kotoma akuj. Ejaunos
itunga luka Edeke ikar kere nepepe ka Ejakait.
Kangina emamei bobo aiturur, karaida aimony,
arai apipil. Emamei
adek, atwanere.

Nginitunganan
kere kotoma
akuj, ejaun
ka aiyalama
ikar ka ikar.



Nuajokak kakere, akuj ejai kanuka isap ka apesur (ipolok da) ngul kere luacamutu aiyuun Yesu Kristo kwape etajaran ka arimar nges kwape EJAKAIT. Kotoma Akuj ejai eitabo loenyaritai, eitabo loka aijar loka Imerekek.

Iwadikaitai ikiroria luka itunga kere toma. Ijo ijeni ikiroria luiwadikaitai ngina? Itunga kere luemunokin os Yesu. Ekonikiror ejai ngina?



akiro nuawasia nuejaasi toma Obaibuli, eraas anyarit. "Ebala Emoyo ka ateran ebe, 'Bia!' Yenepupuni da kobala ebe, 'Bia!' Ngin da yenejakit akure, kobu, yenekoto kooko atai akipi nuka aijar."



Akuj, Ere loka Edeke

Awaragan na elomunit kanejai akirot
naka Edeke, Ebaibuli,

edumunio kotoma

Yokana 14; 2 Ikorinton 5;
Apukokinio 4, 21, 22

"Naengaarotor akonikiro itacaikinete."
Isabulin 119:130





Awasia



Awaragan nakoBaibuli na ilimokini oni akiro nuikamunito Edekewok
lokaumokin lokisubi oni ido loekoto ijo ajenun nges.

Ejeni Edeke ebe iswama oni iboro luarokok, luenyarit ngesi
adiakar. Eropit loka adiakar nges atwanare, konye emina Edeke
jo noi, abu ijuk okokuke loteluna, Yesu, atwanare omusalaba ka
aiticanio kanuka arokisiokon. Abu Yesu ojaru okatwak kosodi
adokar toma akuj! Aria iyuu jo Yesu kosodi ailip nges aitim
adiakanaretakon, ebuni Ngesi aswam ngun! Ebuni ngesi aiboi
tomakon, ido ibuni jo aiboi ka nges ikar kere.

Aria iyuunit jo ebe erai na abeit, olim akiro nu mama ejei Edeke:

Yesu lominat, eyuunit eong ebe irai ijo Edeke, obu oraun
etunganan tetere itwani kanuka aronisika, ido kwana ijari jo, elipit
olom toma otauka kosodi aitim numamadoliteka, tetere eong
adumuni aijar nakitetet kwana, kasodi eong adiope paraan alosit
aiboi ka jo ikar kere. Ingarakinai eong arimarit ijo ka ajarenen
kanukon kwape ikonikoku. Amen.

Kosiomenenei Ebaibuli ka ainerenena ke Edeke nginiparaan
Yokana 3:16

